

# (11U)Playbaseball.info NCI to Cooperstown UCI

**May 16th & 17th, 2009**

Ages 11u

9u, 10u, 12u, 13u

also playing different form

Rumpke Park, Cincinnati OH.

**Open to all teams**

Deadline to enter is 5/7/09

## Who earns National Championship Bids

Top 50% of Select Teams

Top 25% of the Elite and Premier Teams

1 Priority Bid and much more to the (11u) winner

\*The 9u, 10u, 12u, 13u age group will also be playing this weekend. Check special entry form/flyer for details at [www.playbaseball.info](http://www.playbaseball.info)\*

*(1) Priority Bid will be given to the 11u winner plus national championship bids to top 50% Select and 25% Elite and Premiere teams. Priority means no waiting list. Will use the drop down bid method if needed*

*The priority Bid winner will also get registration fee to Cooperstown Dreams Park paid (\$1000 value) for the 2010 season. Details inside Tourney packet. Will use the drop down bid method if needed.*

Based on 12 (11u) teams.

For detailed information regarding Cooperstown Dreams Park, go to [www.cooperstowndreampark.com](http://www.cooperstowndreampark.com)

**CONTACT: DAN BRINKMAN**  
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**SITES FOR INFORMATION:**  
[WWW.PLAYBASEBALL.INFO](http://WWW.PLAYBASEBALL.INFO)  
[WWW.NATIONSOHIO.COM](http://WWW.NATIONSOHIO.COM)  
[WWW.NATIONS-BASEBALL.COM](http://WWW.NATIONS-BASEBALL.COM)



- ◆ 3 GAME PLAY FORMAT..
- ◆ \$300.00 ENTRY FEE (AGES 9u- 10u, 1 Umpire)
- ◆ \$380.00 ENTRY FEE (AGES 11u-13u, 2 Umpires)
- ◆ ALL TEAMS MUST BE REGISTERED WITH NATIONS. ADD \$25 TO ENTRY FEE IF NOT 2009 NATIONS REGISTERED
- ◆ ALL TEAMS QUALIFY FOR THEIR STATE CHAMPIONSHIPS
- ◆ 11u AGE GROUP IS ALSO PLAYING FOR 1 PRIORITY BID TO COOPERSTOWN FOR 12U IN 2010.

- ◆ 6 LIGHTED FIELDS
- ◆ CLEAN FACILITIES
- ◆ PLAYGROUND
- ◆ EASY PARKING
- ◆ VIEWING DECK
- ◆ FULL CONCESSIONS
- ◆ ON-SITE FIELD AND MAINTENANCE CREWS



**NEED TEAM INSURANCE**  
Go to [www.nations-baseball.com](http://www.nations-baseball.com)

**Playbaseball.info  
2009 Entry Form**

SEND CHECK , MONEY ORDER TO:

**Playbaseball.info**

C/O DAN BRINKMAN  
P.O. Box 195  
Cincinnati OH. 45041

TEAM \_\_\_\_\_

MANAGER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE ZIP \_\_\_\_\_

PHONE - EMAIL \_\_\_\_\_

AGE GROUP \_\_\_\_\_

NATIONS ID # \_\_\_\_\_